

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 91-5050(A1035)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 91-5050 APPLICATION/CLAIM NO.: A1035 CERT. NO.: 2046 SHARES OF STOCK: 1.0

CHANGES: a25167 Cert. (Issued: 07/23/2013)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

Price River Water User's Assn. -- SHARES OF STOCK: 1.0

OWNERSHIP\*\*\*\*\*

NAME: Jumpcreek Properties (Shareholder)
ADDR: 148 West 100 North
Holden UT 84636

NAME: Price River Water Users Association
ADDR: 375 South Carbon Avenue A-10
Price UT 84501

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 01/09/2001|PRIORITY: 08/30/1906|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/27/1907|PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 03/15/1988|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 91- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.46 acre-feet

SOURCE: Unnamed Springs (3)

COUNTY: Carbon COMMON DESCRIPTION: 12 miles NW of Price

POINTS OF SPRING:

- (1) N 820 ft W 730 ft from SE cor, Sec 31, T 12S, R 8E, SLBM
Diverting Works: Spring box and pipeline Source:
(2) N 920 ft W 1150 ft from SE cor, Sec 31, T 12S, R 8E, SLBM
Diverting Works: Spring box and pipeline Source:
(3) N 1260 ft W 390 ft from SE cor, Sec 31, T 12S, R 8E, SLBM
Diverting Works: Sping box and pipeline Source:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 634529.

STOCKWATER: 15.0000 Stock Units PERIOD OF USE: 05/01 TO 11/01
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
PART-TIME DOMESTIC USE

```

1.0      0.25
Stock Cert. #7477. Chg. Appl. a25167. Jumpcreek Properties.
*****
*****E N D   O F   D A T A*****
*****

```